

# Vendor Contract for Events and Publications Brought to You by the North Carolina State Firemen's Association

## Contact Information:

Contact Name: \_\_\_\_\_ Title: \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_ Email: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax : \_\_\_\_\_

This contract will not be processed unless complete information is given including an authorized signature

*We, the undersigned company, do hereby sign this contract to participate as sponsor of the following NCSFA events. We understand that this contract will become effective when signed by an approved representative of our company and received by NCSFA staff.*

**Company Authorized Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**NCSFA Authorized Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Fax or email completed application to:** 919.821.2132 or kris@ncsfa.com

NCSFA, 323 W. Jones St., Ste. 401, Raleigh, NC 27603

**For more information or questions, contact Kris Wyatt at**

919.821.2132 or kris@ncsfa.com



**North Carolina State Firemen's Association**

For event and publication descriptions, please see sponsorship opportunities sheet. Certain line items allow for only one sponsor, therefore sponsorship of individual items will be assigned on a first come first served basis. Individual sponsorship opportunities are marked with an asterisk (\*). All other items allow for multiple sponsorship opportunities.

	<b>EVENT/PUBLICATION</b>	<b>COST</b>	<b>TOTAL</b>
<b>South Atlantic Fire Rescue Expo &amp; Annual Conference</b> August 11-14, 2010 Raleigh Convention Center <i>Please note, any organization sponsoring at a level of \$2,500 or more will have a banner displayed during the conference.</i>			
<input type="checkbox"/>	Diamond Sponsorship	\$10,000	
<input type="checkbox"/>	Platinum Sponsorship	\$5,000	
<input type="checkbox"/>	Gold Sponsorship	\$2,500	
<input type="checkbox"/>	Silver Sponsorship	\$1,000	
<input type="checkbox"/>	Bronze Sponsorship	\$500	
<input type="checkbox"/>	Tuesday/Wednesday Golf Sponsorship (2 players)	\$500	
<input type="checkbox"/>	Tuesday/Wednesday Golf Sponsorship (4 players, 1 hole sponsorship)	\$1,000	
<input type="checkbox"/>	Tuesday/Wednesday Golf Sponsorship (4 players, 2 hole sponsorships)	\$2,500	
<input type="checkbox"/>	Wednesday Pre-conference Lunch Break Co-Sponsor	\$500	
<input type="checkbox"/>	Thursday Keynote Speaker (Randy Mantooth from TV's Emergency!)	\$5,000	
<input type="checkbox"/>	Thursday Evening Grand Opening Reception Sponsorship	\$2,500	
<input type="checkbox"/>	Friday Past Presidents Breakfast*	\$2,500	
<input type="checkbox"/>	Friday Morning Refreshment Break Co-Sponsor	\$500	
<input type="checkbox"/>	Friday Evening Reception Co-Sponsor	\$1,000	N/A
<input type="checkbox"/>	Friday Evening Dance (Entertainment) Co-Sponsor	\$2,500	N/A
<input type="checkbox"/>	Saturday 25/50 Year Breakfast*	\$5,000	
<input type="checkbox"/>	Saturday Morning Refreshment Break Co-Sponsor	\$500	
<input type="checkbox"/>	<del>Back Cover Display in Conference Program (Color)*</del>	\$1,000	N/A
<input type="checkbox"/>	Full Page Display in Conference Program (B&W)	\$500	
<input type="checkbox"/>	½ Page Display in Conference Program (B&W)	\$250	
<input type="checkbox"/>			
<b>OTHER NCSFA PUBLICATIONS (unrelated to the annual conference)</b>			
<input type="checkbox"/>	Annual Report Outside Back Cover (7 ½" x 10") (Color)*	\$1,000	
<input type="checkbox"/>	Annual Report Inside Front Cover (7 ½" x 10") (B&W)*	\$750	
<input type="checkbox"/>	Annual Report Inside Back Cover (7 ½" x 10") (B&W)*	\$650	
<input type="checkbox"/>	Annual Report Full Page (7 ½" x 10") (B&W)	\$500	
<input type="checkbox"/>	Annual Report ½ Page (7 ½" x 5") (B&W)	\$300	
<input type="checkbox"/>	Newsletter Full Page Per Quarter for One Year	\$500	
<input type="checkbox"/>	Newsletter ½ Page Per Quarter for One Year	\$250	
<input type="checkbox"/>	Newsletter ¼ Page Per Quarter for One Year	\$175	
<input type="checkbox"/>			
<input type="checkbox"/>			
<b>TOTAL DUE:</b>			



**North Carolina State Firemen's Association**